



**Eastern Conference  
*Veterans of Foreign Wars & its Auxiliary***

**24 - 25 Oct, 2025**



**DoubleTree by Hilton-Wilmington, Delaware**

**4727 Concord Pike,  
Wilmington, DE 19803**

**1-302-351-5504**

**[www.doubletreewilmington.com](http://www.doubletreewilmington.com)**



***Eastern Conference  
October 24 - 25, 2025***

***Veterans of Foreign Wars & its Auxiliary***

*Room Rates:*

<i>Single/double</i>	<i>\$ 169.00 plus 11% tax</i>
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Hotel room reservations can be made online at:

<https://www.hilton.com/en/attend-my-event/veteransofforeignwarsandauxiliary/>

or by phone to the hotel directly at 1-302-478-6000. Please identify as attendees of the **Eastern Conference, Veterans of Foreign Wars & Auxiliary** to assure they receive the special group rate.

Room reservations can be made at any time; however, the deadline is **September 23, 2025.** After the deadline, all unreserved rooms will be released to the general public.

If a handicap room is needed, please let the hotel know at the time of reservation.

The DoubleTree by Hilton-Wilmington is 100% non smoking. Check-in time is 4:00 pm; Check-out time is 12:00 pm. All guests arriving before 3:00 pm will be accommodated as rooms are available.

**TRAVELING**

***Flying:*** The closest Airport you can fly into is Philadelphia IAP (19 mile distance to hotel). The hotel does not provide a shuttle service.

***Driving:*** The easiest way to get to the Hotel is to use your GPS to the address of the hotel provided.



## 2025 TENTATIVE VFW EASTERN CONFERENCE SCHEDULE

### ***FRIDAY, October 24, 2025***

Registration	2:00 pm - 6:00 pm
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### ***SATURDAY, October 25, 2025***

Registration	8:00 am - 10:00 am
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Joint Opening Session	8:00 am - TBA
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Memorial Service	Immediately following the Joint Opening Session
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VFW & Auxiliary Business Sessions	Immediately following the Joint Memorial Service
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Banquet	6:00 pm
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### ***SUNDAY, October 26, 2025***

Business (Continued if needed)	9:00 am
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Checkout time	11:00 am
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**(Schedule subject to Change)**



# EASTERN CONFERENCE BANQUET

*Veterans of Foreign Wars and its Auxiliary*  
*Saturday – October 25, 2025*

~ BUFFET STYLE ~

Slow Roasted sweet & tangy BBQ Chicken breast & Thighs  
Slow Roasted Beef Loin topped with Demi  
Garden Salad  
Brown Sugar Mashed Sweet Potatoes  
Green Beans w/Caramelized Onion and Fried Shallots  
Kale and Cabbage Slaw

Accompanied with:

**\*\*Corn Bread and Butter\*\***

**\*\*Coffee, Regular & Decaf, Hot & Cold Tea, Water\*\***

Dessert:

Bread Pudding

Dinners are priced at **\$55.00** each. ***VFW and Auxiliary Dinner reservations must be made through your respective Department Adjutants.***

The Department Adjutant is to provide a list of all attendees with dinner choices and payment in full. Dinner reservations are to be received by *October 1, 2025*.

Department Quartermaster, please make all checks payable to the: ***“Department of Delaware VFW.”***  
***Please Mail to: Department of Delaware VFW, 348 David Hall Rd, Dover, DE 19904***

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**BANQUET ORDER FORM (Please Print)**

Department of: \_\_\_\_\_

***MEAL CHOICES:***

Slow Roasted BBQ Chicken \_\_\_\_\_

Slow Roasted Beef Loin \_\_\_\_\_

***Number of Meals*** \_\_\_\_\_ ***x \$ 55.00 = Total \$*** \_\_\_\_\_ ***Check #*** \_\_\_\_\_

***Please Mail to: Department of Delaware VFW, 348 David Hall Rd, Dover, DE 19904***

# *VFW Eastern Conference Delegates*

**REGISTRATION FEE IS \$ 5.00 PER DELEGATE**

**2025-2026 Department of:** \_\_\_\_\_

**Commander (Name & E-mail):** \_\_\_\_\_

**Adjutant (Name & E-mail):** \_\_\_\_\_

## **DELEGATES**

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13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

**PAST NATIONAL COMMANDERS-IN-CHIEFS**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**NATIONAL COUNCIL MEMBER**

1. \_\_\_\_\_

**NOTE:** Deadline to the Department of Delaware, VFW is October 1, 2025

**Department Adjutants *Please Mail to:***

**Department of Delaware VFW, 348 David Hall Road, Dover, Delaware 19904**

***The Following 2 Pages Are for the Auxiliary Only***

**REGISTRATION FEE IS \$ 5.00 PER ATTENDEE**

## *Eastern Conference Delegates*

**2025-2026 Department of:** \_\_\_\_\_

**NOTE 1: Please provide full name, address and telephone number of the President, Secretary.**

**Delegates, Alternates, Past National Presidents and National Council Member.**

**President (Name & E-mail):** \_\_\_\_\_

\_\_\_\_\_

**Secretary (Name & E-mail):** \_\_\_\_\_

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### **DELEGATES**

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**ALTERNATES**

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**PAST NATIONAL PRESIDENTS**

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3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**AUXILIARY NATIONAL COUNCIL MEMBER**

1. \_\_\_\_\_

**NOTE:** Deadline to the Department of Delaware Auxiliary Secretary is October 4, 2025  
Mail to: Dept Secretary Tina Lucas, **4775 Gun & Rod Club Rd, Houston, DE 19954.**



***Eastern Conference Registration Form***  
***NATIONAL AUXILIARY OFFICERS***

***REGISTRATION FEE IS \$ 5.00 PER ATTENDEES***

***NAME***

***TITLE***

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***NOTE:*** Deadline to the Department of Delaware Auxiliary Secretary is October 1,, 2025.  
Mail to: **Dept Secretary Tina Lucas, 4775 Gun & Rod Club Rd , Houston, DE 19954.**

**Any Question concerning the Eastern Conference**

Contact: Dept Secretary Tina Lucas

[de.dept.vfwsec@gmail.com](mailto:de.dept.vfwsec@gmail.com)